

**PART-II**

**SEMESTER-III**

**BA-MAJ-SOC-03**

**SOCIOLOGICAL THEORIES**

**Maximum Marks: 100**  
**Internal Assessment: 30**  
**External Assessment: 70**

**Time Allowed: 3Hrs**  
**CREDITS: 4**

**INSTRUCTIONS FOR THE PAPER-SETTER**

The question paper will consist of three sections A, B and C. Sections A and B will have four questions each from the respective sections of the syllabus and a candidate will be required to attempt any two questions from each of the sections. Each question in Section A & B will carry 12 marks. Section C will be compulsory with 11 short-answer type questions of 2 marks each which will cover the entire syllabus

**INSTRUCTIONS FOR THE CANDIDATES**

Candidates are required to attempt two questions each from sections A and B. Section C is compulsory.

**SECTION-A**

1. Evolutionary theories: Auguste Comte: Law of Three Stages; Positivism
2. Karl Marx: Historical Materialism, Base and Super-structure, Class struggle.
3. Max Weber: Interpretative Sociology, Social Action, Authority: concept and types.

**SECTION-B**


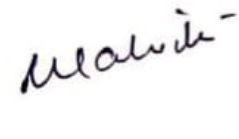
1. Emile Durkheim: Social Facts; Division of labour; Social Solidarity, Suicide.
2. G.H. Mead: Mind, Self and Society.
3. M.K. Gandhi: Non-violence, Satyagraha.

*Safna*

*malvika*

### SUGGESTED READINGS:

1. Abraham, F and Morgan J.H. 1985 *Sociological Thought*. Delhi: MacMillan India.
2. Abraham, Francis. 1982. *Modern Sociological Theory*. Delhi: Oxford University Press.
3. Aron, R. 1965. *Main Currents in Sociological Thought*, Vol-(1 & 2) London: Penguin Books.
4. Gandhi, M.K. 1946. *Hind Swaraj or Indian Home Rule* Ahmedabad: Navajivan
5. Haralambos, M.1998. *Sociology: Themes and Perspectives*. New Delhi: Oxford University Press.
6. Jammu, P.S. and Bhatnagar, G.S. (eds). 1989. Samaj Vigyanik Sidhant (Samajik Vigyan Pattar No. 26, 27, 28). Punjabi University, Patiala.
7. Judge, Paramjit Singh 2012 *Foundations of Classical Sociological Theory: Functionalism, Conflict and Action*, Delhi: Pearsons
8. Mann, Michael(ed) 1994 *Macmillan Student Encyclopedia of Sociology*. London: Macmillan Press

**PART-II**

**SEMESTER-IV**

**BA-MAJ-SOC-04**

**SOCIAL STRUCTURE OF INDIAN SOCIETY**

**CREDITS: 4**

Maximum Marks: 100

Internal Assessment: 30

External Assessment: 70

Time Allowed: 3hrs

**INSTRUCTIONS FOR THE PAPER-SETTER**

The question paper will consist of three sections A, B and C. Sections A and B will have four questions each from the respective sections of the syllabus and a candidate will be required to attempt any two questions from each of the sections. Each question in Section A & B will carry 12 marks. Section C will be compulsory with 11 short-answer type questions of 2 marks each which will cover the entire syllabus

**INSTRUCTIONS FOR THE CANDIDATES**

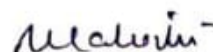
Candidates are required to attempt two questions each from sections A and B. Section C is compulsory.

**SECTION A**

1. Social Stratification: bases and forms, social differentiation
2. Theories of Social Stratification: (Max Weber, Davis and Moore, Karl Marx)
3. Caste and Class in India: Concept, features and changing patterns.

**SECTION B**

1. Marriage and Family in India: Concept, Types and changing patterns.
2. Gender discrimination, Skewed Sex Ratio. Causes and consequences
3. Features of Societal Organization in India: Tribal, Rural and Urban





### SUGGESTED READINGS

- Beteille, Andre 1965 *Caste, Class, and Power: Changing Patterns of Stratification in a Tanjore Village*, Berkley: University of California Press
- Bhatnagar, G.S. and Baldev Singh Rehal 1997, *Bharati Samaj*, Patiala: Punjabi University. Blana
- Bottomore, T.B. 1972. *Sociology: A Guide to Problems and Literature*, Bombay. George Allen and Unwin.
- Chaudhary, R.K. 1986. *Caste and Power Structure in Village India*, New Delhi: Inter India Publishers.
- Desai, A.R. 1990. *Rural Sociology on India*, Bombay: Popular Prakashan.
- Dube, S.C. 1990. *Indian Society*, New Delhi National Book Trust. (Punjabi Translation also available. Translated by G. S. Arshi and published by NBT)
- Jodhka, Surinder S. 2018. *Caste in Contemporary India*, London: Routledge
- Johnson, Harry M. 1996. *Sociology: A Systematic Introduction*, Delhi: Allied Publishers. (Hindi Translation also available. Translated by Yogesh Atal and published by Kalyani Publishers, Ludhiana)
- Kapadia, K.M. 1972. *Marriage and Family in India*, London: Oxford University Press.
- Majumdar, and T.N. Madan 1997. *An Introduction in Social Anthropology*, NOIDA: Mayur Paperbacks
- Sandhu, R. S. (2003). *Urbanization in India: Sociological Contributions*. New Delhi: Sage.
- Sharma, K.L. 1997. *Social Satification in India: Issues and Themes*, New Delhi: Sage Publishers.
- Sharma, K.L.. 2007. *Indian Social Structure and Change*, Jaipur: Rawat Publications.
- Kaur, R 2016. *Too Many Men, Too Few Women: Social Consequences of Gender Imbalance in India and China*. New Delhi: Orient BlackSwan.
- Kaur, Savinderjit. *Samaj Vigyan naal jaan pehchan(part-ii)*, Jalandhar: New Acedemic Company
- Sandhu, Jasmeet. 2016. *Marriage and Family in India*. New Delhi: Rawat Publications.